



St Mary's Parish

Incorporating the Catholic communities of Hamilton, Dunkeld, Macarthur, Glenthompson and Peshurst.

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14th Sunday in Ordinary Time, Year C

7 July 2013

First Reading Is 66:10-14

A reading from the prophet Isaiah

I will send toward Jerusalem peace like a river.

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.
For thus says the Lord:

Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be comforted.

At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

The word of the Lord.

Responsorial Psalm

Ps 65:1-7. 16. 20. R. v.1

(R.) Let all the earth cry out to God with joy.

1. Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your
deeds! (R.)
2. 'Before you all the earth shall bow;
shall sing to you, sing to your name!
Come and see the works of God,
tremendous his deeds among men. (R.)
3. He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. (R.)
4. Come and hear, all who fear God.
I will tell what he did for my soul.
Blessed be God who did not reject my
prayer
nor withhold his love from me. (R.)

Second Reading Gal 6:14-18

A reading from the letter of St Paul to the Galatians

The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross
of our Lord Jesus Christ, through whom the
world is crucified to me, and I to the world.

It does not matter if a person is circumcised
or not; what matters is for him to become an
altogether new creature. Peace and mercy to all
who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this;
the marks on my body are those of Jesus. The
grace of our Lord Jesus Christ be with your spirit,
my brothers. Amen.

The word of the Lord.

Gospel Acclamation Col 3:15. 16

Alleluia, alleluia!

*May the peace of Christ rule in your hearts,
and the fullness of his message live
within you.*

Alleluia!

Gospel Lk 10:1-12, 17-20 (or shorter form Lk 10:1-9)

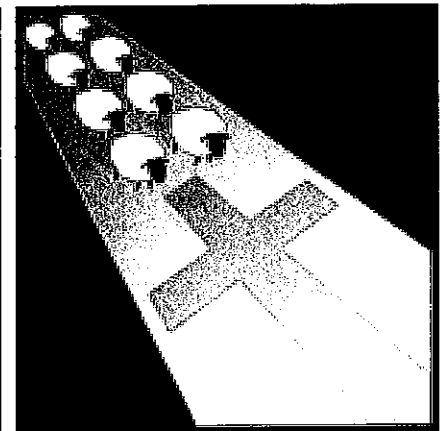
A reading from the holy Gospel according to Luke

Your peace will rest upon him.

The Lord appointed seventy-two others and
sent them out ahead of him, in pairs, to all
the towns and places he himself was to visit.
He said to them, 'The harvest is rich but the
labourers are few, so ask the Lord of the harvest
to send labourers to his harvest. Start off now,
but remember, I am sending you out like lambs
among wolves. Carry no purse, no haversack, no
sandals. Salute no one on the road. Whatever
house you go into, let your first words be, "Peace
to this house!" And if a man of peace lives there,
your peace will go and rest on him; if not, it
will come back to you. Stay in the same house,
taking what food and drink they have to offer, for
the labourer deserves his wages; do not move
from house to house. Whenever you go into a
town where they make you welcome, eat what
is set before you. Cure those in it who are sick,
and say, "The kingdom of God is very near to
you." But whenever you enter a town and they
do not make you welcome, go out into its streets
and say, "We wipe off the very dust of your town
that clings to our feet, and leave it with you.
Yet be sure of this: the kingdom of God is very
near." I tell you, that on that day it will not go as
hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,'
they said, 'even the devils submit to us when
we use your name.' He said to them, 'I watched
Satan fall like lightning from heaven. Yes, I have
given you power to tread underfoot serpents and
scorpions and the whole strength of the enemy;
nothing shall ever hurt you. Yet do not rejoice
that the spirits submit to you; rejoice rather that
your names are written in heaven.'

The Gospel of the Lord.



Reflection by Greg Sunter

The first thing that is striking about this
gospel passage is the fact that there are
72 disciples whom Jesus sends out on
mission. We can have an image of Jesus
strolling around Galilee with just a small
group of followers but this passage makes
it clear that a significant number of people
were engaged in his ministry. And the gospel
writer has not just made an error in naming
72 rather than the Twelve because just one
chapter earlier the Twelve were sent out.
This sending out to mission is a significant
element of the gospel of Luke. The first
sending of the Twelve represents the mission
to the Jews - the 12 tribes of Israel are
frequently used symbolically to represent
all of the Jewish people. The sending of the
72 then represents the mission beyond the
Jewish people to all nations and all people.

Another theme that is significant in the
gospel of Luke is the message of hospitality.
Jesus teaches on it frequently and tries to
convey a message that the hospitality of
God is available to all. In the sending of both
the Twelve and the 72, Jesus tells them to
take nothing with them for the journey.
He is telling them to rely on the hospitality
of strangers. If they are welcomed and
shown hospitality then they are to bless the
household and carry out their ministry. The
ability to show hospitality to the messengers
of God is a sign that the household will
welcome the message of God. However,
wherever they do not receive hospitality
they are to leave the town, shaking the dust
from their feet, as their ministry will not be
welcomed by people who are not ready to
hear it. It is an excellent message about not
wasting your efforts in unproductive ways -
not hitting your head against a brick wall!

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- Principal: **Mark McGinnity**
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NEXT WEEK'S SUNDAY MASS TIMES

13th & 14th Sunday
15th Sunday In Ordinary Time

Hamilton	Mass	6:00pm
	Mass	10:30am
	Mass	5:00pm
Dunkeld	SAWC	9:00am
Glenthompson	Mass	9:00am
Macarthur	SAWC	9:00am
Penshurst	No Service	


WEEKDAY MASS (or Communion Service)

Penshurst		Hamilton	
Wed	10am Mass	Tue	10am Mass
Thu	10am Mass	Wed	10am Mass
		Thu	10am mass
		Fri	10am Mass

SACRAMENT OF RECONCILIATION

Hamilton
Fri After 10am Mass
Sat Before 6pm Mass

Other Mass Centres
Sunday
Before 9am Mass



PRAYER TIME IN OUR PARISH

Christian Meditation
Parish House Wednesday 7.30pm.

Divine Mercy Chaplet & Rosary
9.30 am before weekday Mass or C.S
7 pm Thursday & Sunday.

Exposition of the Blessed Sacrament
After Mass Wed. 10.30—12 noon.

Fatima Statue

Mary Walter 60 Park Street
Rosary Daily 4pm All Welcome.

Prayer before The Blessed Sacrament
The Church is open daily till 7pm . If you are prepared to spend time between 6pm & 7pm on a roster . Please contact Rita Taylor.

ST MARY'S ROSTER: 13th & 14th July 2013

	6pm Mass	10:30am Mass
Welcome	John Schurmann	Irene Donne Alida Alymer
Commentator	Ray Corbett	Pat Healy
First Reader	Joanne Bond	Carmel Schlaghecke
Second Reader	Angela Hutchinson	John Hockey
Offertory Procession	I & B Ferguson	P & C Fitzgerald
PowerPoint and iPad	Bradley Field	O'Brien Family
Ministers of Communion	Team: 6 B Kaaye, A & T Hutchinson.	Team: 1 Rita Taylor, G McDonald, S Pierce, J Joby & Alida Alymer.

Minister of Communion This weekend 6th & 7th July 2013

6pm	Team: F Rhook, P Oliver-Snell, P Fallon & K Shanahan.
10:30 am	Team: F Soulsby, G Howell, D Dunn, D Brody

ST JOSEPH'S ROSTER

21st July 2013

Lector	Don Adamson
Prayers	Irene Ross
Special Minister	Margie Eales
Gifts	Aileen & Anita
Flowers July	Anita Holmes

ST MARY'S CHURCH CLEANING ROSTER JULY

C KINNANE
J ROSS
S MCCASKILL
C TOLEMAN




PARISH COLLECTIONS


Stewardship Starting Date 14/10/2012 :\$ 2,936.

Stewardship Pledged Full Year : \$129,000. (ADJ)

Priests Support: \$ 1,042.

This week's Count Team: 5 F&D Soulsby, B&J Roache & G Howell
Next week's Count Team: 6 A Milne & M Meagher.




 **PLEASE REMEMBER THE FOLLOWING IN YOUR PRAYERS.**


DEATHS: Des Gaskin (Brother in law Trish & Brian Shanahan), Roy Brabham, Anthony Dalton (brother of Eugene Dalton).

ANNIVERSARIES: Marie McGaffin, Catherine Porter, Hilda Greaves, John McFarlane, Robert Tierney, Ted Kenna, Fr Jim Tung, Aaron Clark, Alice Hurley, Nancy McCabe, Carmel Ross.

THOSE WHO ARE SICK: Sue Wensley, Brian Joyce, Ernie Hurley, Brian Roache, Frank Vogels, Val Carter, Dawn Anson. Joan Birrell,




**SACRAMENTAL
PARENT'S MEETING
FIRST EUCHARIST**
17th JULY 7 - 8.15 PM
DUNWORTH CENTRE.



Bob & Julie Roach
Congratulation's on
Celebrating your
Golden Wedding Anniversary.

WORKING BEE St Mary's Church
Volunteers needed
Saturday 13th July 8am start
Contacts: Peter Kelly 55722315
Ian Ferguson 55723513.



HAPPY BIRTHDAY!
Margaret Callaway
Best wishes on your 80th Birthday
8th July 2013.

CUPPA AFTER MASS
Sunday 7th July—Frances & Vince O'Brien



WEBSITES OF INTEREST **WWW**

Cath News - www.cathnews.com.au
Fr John McKinnon - www.johnmckinnon.org
Fr John Corrigan blog - www.acountrypriest.com


Relish Calendar

11th July Anointing & Liturgy Grange 1.30pm

18th July Anointing Mass 10am St Mary's

Men's Day Out
Every Wednesday, 1pm—4.30pm Join other men for cards, snooker, a cuppa and a chat. All Welcome!
Located in Maryknoll Family Room
Enquiries: Gerald Healy: 0429381595

Maryknoll Activities
Everyone is welcome to join in the Groups listed below.
Noah's Ark Toy Library: Wednesdays 11—12
Pauline 0428287113 Located in Maryknoll Family Room
Southern Grampians Old Time Dance:
Geraldine Mather 55712546
Craft: Margaret Duyveston: 55788213



YOUTH GROUP

Sunday 7th July – Sunday Catch Up in Dunworth Centre 11:30am
Saturday 20th July - Movie Night - Maryknoll Family Room - 7pm

Enquiries to John Hockey 0439 319 823
www.stmaryshamilton.org.au/category/youth/
Ages Grade 5 to Adult

THIS IS NATIONAL ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

Peace and Mercy for all

We acknowledge the traditional owners and custodians of the land on which we stand, the Gunditjmara people.

With them we share a love and respect for this great land where we have all made our homes, strong in the knowledge that together we honour our ancestors, both Aboriginal and non-Aboriginal, in caring for this land.

Prayer

God most merciful and kind,
you have established
the great commandment of love
as the summary and soul of the entire law.
Fill our heart, then,
with compassion and generosity
toward the sufferings
of our brothers and sisters,
so that, like Christ,
we may become
Good Samaritans
to the whole world.

We ask this through
Christ Our Lord.

Amen.

Aboriginal and Torres Strait Islander Sunday



When Jorge Cardinal Bergoglio was elected Pope there was palpable elation among the people of God. When he chose the name Francis, after the great Saint from Assisi, there was enthusiastic general approval seldom before witnessed among believers and Vatican watchers, with unlimited support from most of the world's media.

The Holy Father's option for the poor, so clearly embraced during his previous experience as Archbishop of Buenos Aires, has brought hope to many people the world over. **The downtrodden, the oppressed, and the marginalized - those who are victims of relentless greed - have already taken heart from his leadership.** His words and his simple lifestyle have provided inspiration to those seeking justice and dynamic change.

Pope Francis enjoys the popular acclaim which can create a positive energy for transformation. **He proclaims his yearning to rectify the dehumanizing injustices of poverty suffered by so many in our world.** Although he knows well the plight of the poor and the powerless of South America he is abreast also of the grinding poverty endured by other peoples in other lands.

The Australian Aboriginal people have been left, since the time of colonization, on the bottom rung of the socio-economic ladder. As Lowitja O'Donoghue said: "On any social measure of health and wellbeing, Indigenous people, my people, are hugely over represented at the wrong end of the scale. No matter whether you look at life expectancy, health profiles, custody figures, educational outcomes, unemployment, substance abuse, domestic violence, suicide – you name it – the trend is the same."

Without a doubt, historically speaking, the advent of Christianity among Aboriginal and Torres Strait Islanders has not always been good news.

There are, of course, numerous instances of just and heroic work undertaken among Aboriginal people by

missionaries. In some places Aboriginal people would have simply died out had not the missionaries intervened with care and support, and advocated for their protection. However, it is also manifest that some missionaries of various creeds acted less than honourably in the conduct of their duties. Still today, in the ranks of Christians, a minority persist in a view of Aboriginal people that is not at all welcoming or embracing. Active Aboriginal and Islander Catholic leaders have spoken often enough of being marginalized, not only in their own townships or neighbourhoods but also in their Church, to the point of experiencing abandonment, left languishing outside the bonds of fellowship.

Incumbent upon the leadership of each particular Church, and upon the leadership that serves the various faith communities at the local level, is **the responsibility to facilitate wherever possible reconciliation between Indigenous and non-Indigenous Australians.** To establish an authentic unity among peoples, a just relationship must be forged with humility and driven by prayerful love. Any gulf between cultures that gives rise to exclusion, suffering, despair and injustice cannot be tolerated. **The Gospel imperative demands that we advocate at all times for truth, inclusion and fairness.** Any proclamation that fails to abide by such an imperative is not the Gospel. It is not Good News.

Perhaps the greatest realization we might come to as a faithful people, Indigenous and non-Indigenous together, is that Aboriginal and Torres Strait Islander peoples not only have a rightful place in Australian society but they have a uniquely important contribution to make that will enrich our lives, our nation and our Church. In the Words of the Holy Father, at Alice Springs: **"the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received by others."**

