

St Mary's Parish

Incorporating the Catholic communities of Hamilton, Dunkeld, Macarthur, Glenthompson and Penshurst.

to John

23 Dinwoodie Street **HAMILTON VIC 3300**

Ph: 03 5571 1161

E-mail: hamilton@ballarat.catholic.org.au Web: www.stmaryshamilton.org.au

6 April 2014

5th Sunday of Lent, Year A

First Reading Ez 37:12-14

A reading from the prophet Ezekiel

I shall put my spirit in you, and you will live

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this it is the Lord who speaks.

The word of the Lord.

Responsorial Psalm Ps 129. R. v.7

- (R.) With the Lord there is mercy and fullness of redemption
- Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. R.
- 2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. R.
- My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. (Let the watchman count on daybreak and Israel on the Lord.) R.
- 4. Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. R.

Second Reading Rom 8:8-11

A reading from the letter of St Paul to the Romans

If the Spirit of him who raised Jesus from the dead is living in you, then he will give life to your own mortal bodies

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

The word of the Lord.

Gospel Acclamation See Jn 11:25. 26

Glory and praise to you, Lord Jesus Christ! The Gospel of the Lord. I am the resurrection and the life, says the Lord: whoever believes in me will not die for ever.

Glory and praise to you, Lord Jesus Christ!

The sisters Martha and Mary sent this message to Jesus, 'Lord, the man you love is ill.' On receiv-

Gospel shorter form Jn 11:3-7, 17, 20-27, 33-45

I am the resurrection and the life.

ing the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.

A reading from the holy Gospel according

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to

the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you." 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life. If anyone believes in me, even though he dies he will live.

and whoever lives and believes in me will never die.

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.' Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer. I knew indeed that you always hear me, but I speak

for the sake of all these who stand round me, so that they may believe it was you who sent

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

or longer form Jn 11:1-45



Reflection by Greg Sunter

The third, fourth and fifth Sundays of Lent in Year A feature significant passages from the gospel of John. The first of the three readings was the story of the Samaritan woman at the well, to whom Jesus described himself as Living Water. The second was the healing of the blind man and Jesus declaring himself to be the Light of the World. In today's passage about the death and raising of Lazarus, Jesus declares, 'I am the resurrection and the life.' Living Water; Light of the World; and the Resurrection and the Life - three important images of Jesus that all emerge from the gospel of John. Each of the events relate to Jesus' response to some physical need: thirst; blindness; and death. However, in each case, Jesus not only responds to the physical need but also reveals a truth about himself that leads people to belief.

The raising of Lazarus marks a turning point in the gospel of John. Chapter 11 concludes with the Jewish authorities plotting to arrest Jesus and then Chapter 12 begins the final week of Jesus' life in Jerusalem. The significance of this episode is highlighted by the disciples who question Jesus about the wisdom of going back to Judea when the people there had wanted to stone Jesus to death. In going to save the life of his friend, Lazarus, Jesus knows that he is journeying towards his own death. In fact, the end of Chapter 11 makes clear that it is some of the witnesses to the raising of Lazarus who go and complain to the authorities and precipitate the action against Jesus. In the gospel of John, it is the episode with Lazarus that effectively signs Jesus' death warrant. The gospel makes clear that Jesus gives up his own life so that Lazarus may live.

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PARISH LEADERSHIP TEAM

- Fr Patrick Mugavin patrick.mugavin@ballarat.catholic.org.au
- Sr Margaret Carmody margaret.carmody@ballarat.catholic.org.au
- Fr John Corrigan john.corrigan@ballarat.catholic.org.au
- Business Manager: John Hockey manager@stmaryshamilton.org.au
- Parish Secretaries: Carolyn Stanhope and Kymhan Watson hamilton@ballarat.catholic.org.au

ST MARY'S PRIMARY, HAMILTON

Principal: Jo Anne Bond Phone: (03) 5551 9000

ST JOSEPH'S PRIMARY, PENSHURST

Principal: Ben van de Camp Phone: (03) 5576 5438

MONIVAE COLLEGE, HAMILTON

Principal: Mark McGinnity Phone: (03) 5551 1200

NEXT WEEK'S SUNDAY MASS TIMES

	13th April 20 ⁻ Palm Sunda	
Hamilton Mass 6:00pm Mass 10:30am Mass 5:00pm		
Dunkeld	SAWC	9:00am
Glenthompson	Mass	9:00am
Macarthur	SAWC	9:00am
Penshurst	No Service	

WEEKDAY MASS or

(Prayer of the church with Holy Communion)

PENSHURST	HAMI	LTON
Wednesday	Tuesday	10am Mass
10am Mass	Wednesday	10am Mass
	Thursday	10am Mass
	Friday	10am Mass

ST MARY'S ROSTER: 12th & 13th April 2014				
	6pm Mass	10:30am Mass		
Welcome	John Schurmann Kylie Anne Shanahan	Rita Taylor Alida Aylmer		
Commentator	John Duyvestyn Don Schultz			
First Reader	Maureen Dunn	Carmel Schlaghecke		
Second Reader	lan Ferguson	David Dunn		
Offertory Procession	G & K Brewis	Trish & Janine Daffey		
PowerPoint and iPad	Chris Jansen	Wheaton Family		
Ministers of Communion	Team: 2 Z Celewich, T & F McMeel.	Team: 3 M Bell, B Storer, A Wheaton, G Goggin & T Irving.		

	Ministers of Communion This Weekend	
6 pm	Team:: 1 B Kaaye, P&M Dunn. (3 Required)	
10:30 am	Team: 2 V Lovell, P Stanhope, P Fitzgerald, T Daffey (5 Required)	

ST JOSEPH'S ROSTER - 13th April No Service			
20th April 2014			
Lector	Don Adamson		
Prayers	Bill Dunn		
Special Minister	Catherine Loria		
Gifts	Kelly Famly		

St Mary's Church CLEANING **APRIL** H Cowland \$ Pierce **M** Mailes K Watson

Phone: (03) 5571 1161

PARISH COLLECTIONS

Stewardship Starting Date 13/10/2013:

Stewardship Pledged Full Year: \$120,150

Priest's Support: \$786

This week's Count Team: 1 G McGrath, J Watt & M Stewart. Next week's Count Team: 2 1 & B Ferguson, C McArthur & L Stevens.



PLEASE REMEMBER IN YOUR PRAYERS. DEATHS: Kevin McCann

ANNIVERSARIES: Fr Thomas Linane, Colin Hanifin, Douglas Byrne, Allan Underwood, Darrell Fry.

THOSE WHO ARE SICK: Felicity Fraser, Carmel Scott, Sharyn Aron, Judy Mibus, Gay Lee, Kerryn McCluggage, Dorothy Harrison, Brian Joyce, Frank Vogels, Val Carter, Dawn Anson, Joan Birrell, Please note it is the relatives' responsibility to submit anniversary names to parish office.

SACRAMENT OF RECONCILIATION

Hamilton

After 10am Mass Sat 5.30m before Mass

Other **Mass Centres** Sunday

Before 9am



PRAYER TIME IN OUR PARISH **Christian Meditation**

Parish House Wednesday 7.30pm.

Divine Mercy Chaplet & Rosary

9.30 am before weekday Mass or C.S 7 pm Thursday & Sunday.

Exposition of the Blessed Sacrament

After Mass Wed. 10,30-12 noon.

Prayer before The Blessed **Sacrament**

The Church is open daily till 8pm. If you are prepared to spend time between 6pm & 8pm on a roster. Contact: Rita Taylor.

Fifth Sunday Of Lent

Your support for Project Compassion helps Caritas Australia work towards



the creation of a world that God desires to be just and compassionate.

Far from home for dialysis treatment, Aboriginal woman Lorraine is reconnecting with her culture and community through an income-generating bush balm program. The program offers people who are chronically unwell, a sense of purpose, comfort and wellbeing.

Please donate to Project Compassion today. Your support ensures that together we are walking alongside Indigenous Peoples in Australia and around the world.

THE SACRED PASCHAL TRIDUUM begin with the evening Mass of the Lord's Supper, reaches its high point in the Easter Vigil, and closes with Evening Prayer on Easter Sunday. The celebration of the Triduum is the culmination of the entire liturgical year.

Jacqui Foster Funeral Appeal

Thank you for your kind contributions to this appeal through leaving collections and donations we raised A **Total** of **\$3810** which covered the balance of costs. During our **10.30** Mass on Sunday 6th April we will draw the Moama on Murray resort package.

THANK YOU

WEBSITES OF INTEREST

Cath News - www.cathnews.com.au Fr John McKinnon www.johnmckinnon.org Fr John Corrigan blog - www.acountrypriest.com

CUPPA

12th April - Trish & Brian Shanahan 13th April - Val Lovell

St Vincent De Paul

Maryknoll Front Office, Clarendon St, Hamilton.
Welfare, Assistance, Support Centre



Open Monday — Friday 1-3pm 55719859 or 0408923181

Interested volunteers please enquire on above Mobile No.

Parish Calender

10th April Communal Rite of Reconciliation

13th April Palm Sunday of the Passion of the Lord.

17th April Anointing Mass Eventide 9.30am

Holy Week Times

Holy Thursday Mass of the Lord's Supper

Penshurst - 6pm

Hamilton - 7pm

Dunkeld - 7pm

Good Friday

Macarthur - 9.30am

Hamilton - 3pm

Dunkeld - 3pm

Easter Vigil

Hamilton - 7pm

Easter Sunday Mass

Dunkeld - 9am

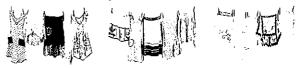
Penshurst - 9am

Macarthur - 9am

Glenthompson - 10.30am +

Hamilton - 10.30am & 5pm

St Mary's Orana Ladies Group Inviting All Parish Women to an Afternoon High Tea Saturday 3rd May at 2.00pm St Mary's Dunworth Centre



Bring your favourite Aprons. Help us fill the clothesline with lots of colour and tell us the special memories they hold

\$20 includes Champagne & High Tea. Funds raised will go to a local cause.
Tickets purchased at Parish Office

Bookings Essential for catering purposes
Anne Slattery 5570 8210 RSVP: 20th April

Prayer

Good and gracious God,
we walk every day in the light and hope of
resurrection. Help us to live each day
in gratitude for the gift of our very being.
Move our hearts and minds to share the gifts
of life and hope. Help us to seek freedom
from all that binds us in slavery.
Help us to reach out to those who are
oppressed, alienated and excluded.

Through Christ Our Lord.
Amen.

Sent to be the Good News

As you reflect further on the gospel for this week, let it speak to you and to your life experience at this time.

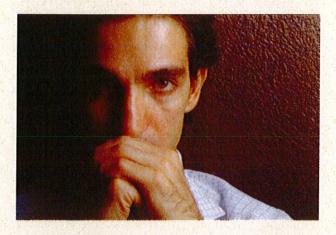
We are exposed to so much tragedy and death through our life: in our families; our parish; our community; and our world. What are your feelings about death and dying? Do you become overwhelmed or fearful when you are confronted with death? While experiencing a deep sense of loss and grief are you at the same time filled with hope and faith? Do you see death in the light of resurrection believing in Jesus' promise 'those who believe in me, even though they die, will live and everyone who lives and believes in me will never die'?



In your experience of loss and grief, who were the people you found most helpful, comforting, encouraging? How have you been able to journey with others in their grief? In the week ahead look for ways and opportunities to be a gentle source of consolation for someone who is grieving.

Who are the people who grieve silently in our midst and perhaps have no one to comfort and support them? Maybe they grieve for a spouse, a partner, a child or a parent or a dear friend. Maybe their grief is for the homeland they left in fear for their lives, or the loss of family, health, job, or shattered dreams. Try to be aware this week of someone who is experiencing grief and loss in your neighbourhood, your parish, or local community. Be ready with a listening ear, an encouraging word, or the offer of some practical support where appropriate.

Does your parish have a Bereavement Group to minister to those who grieve the loss of a loved one? How might your Lenten group take the initiative to establish such a group in your parish?



Can you think of any areas in your life where you need to be unbound and become free (for example, in the way you carry out your ministry in the parish)? Hear Jesus say these words about you: 'Unbind him/her and let him/her go.'

It is so easy to keep others bound by our unforgivingness, our labels and judgements, our unreal expectations and our prejudice. Who do you need to unbind and allow go free? Believe this is possible through the healing love of Jesus.

This week be attentive for situations where you can bring life to others.

