



# St Mary's Parish

Incorporating the Catholic communities of Hamilton, Dunkeld, Macarthur, Glenthompson and Penshurst.

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**Easter Sunday**

**20 April 2014**

## First Reading Acts 10:34, 37-43

### A reading from the Acts of the Apostles

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

*The word of the Lord.*

## Responsorial Psalm

**Ps 117:1-2. 16-17. 22-23. R. v.24**

*(R.) This is the day the Lord has made; let us rejoice and be glad.*

or

*(R.) Alleluia.*

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

## Second Reading Col 3:1-4

### A reading from the letter of St Paul to the Colossians

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

*The word of the Lord.*

or

## 1 Cor 5:6-8

### A reading from the letter of St Paul to the Corinthians

*Throw away the old yeast, that you may be new dough.*

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

*The word of the Lord.*

## Gospel Acclamation 1 Cor 5:7-8

*Alleluia, alleluia!*

*Christ has become our paschal sacrifice; let us feast with joy in the Lord.*

*Alleluia!*

## Gospel Jn 20:1-9

### A reading from the holy Gospel according to John

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

*The Gospel of the Lord.*

or

## Mt 28:1-10

### A reading from the holy Gospel according to Matthew

*He has risen from the dead and now he is going before you to Galilee.*

After the Sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee;'

it is there you will see him.' Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings,' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

*The Gospel of the Lord.*

or at Evening Mass

## Lk 24:13-35

### A reading from the holy Gospel according to Luke

*They recognised him at the breaking of the bread.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

**PARISH LEADERSHIP TEAM**

- **Fr Patrick Mugavin**  
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**Carolyn Stanhope** and **Kymhan Watson**  
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**ST MARY'S PRIMARY, HAMILTON**

- Principal: **Jo Anne Bond**  
Phone: (03) 5551 9000

**ST JOSEPH'S PRIMARY, PENSHURST**

- Principal: **Ben van de Camp**  
Phone: (03) 5576 5438

**MONIVAE COLLEGE, HAMILTON**

- Principal: **Mark McGinnity**  
Phone: (03) 5551 1200

NEXT WEEK'S MASS TIMES		
27th April 2014 2nd Sunday Easter		
Hamilton	Mass	6:00pm
	Mass	10:30am
	Mass	5:00pm
Dunkeld	SAWC	9.00am
Glenthompson	Mass	9:00am
Macarthur	SAWC	9:00am
Penshurst	SAWC	9.00am


**WEEKDAY MASS or  
(Prayer of the church with Holy Communion)**

PENSHURST		HAMILTON	
Wednesday	Tuesday	10am Mass	
10am Mass	Wednesday	No Mass	
	Thursday	10am Mass	
	Friday Anzac Day	9am Mass	

**SACRAMENT OF RECONCILIATION**

**Hamilton**  
Fri After 10am Mass  
Sat 5.30m before Mass

**Other Mass Centres**  
Sunday Before 9am



**PRAYER TIME IN OUR PARISH**  
Christian Meditation  
Parish House Wednesday 7.30pm.

Divine Mercy Chaplet & Rosary  
9.30 am before weekday Mass or C.S  
7 pm Thursday & Sunday.

Exposition of the Blessed Sacrament  
After Mass Wed. 10.30-12 noon.

**ST MARY'S ROSTER:  
26th & 27th April 2014**

	6pm Mass	10:30am Mass
<b>Welcome</b>	John Schurmann	Alida Aylmer
<b>Commentator</b>	Ray Corbett	Pat Healy
<b>First Reader</b>	Kerry Stevens	Maree Bell
<b>Second Reader</b>	Chris Jansen	Phil Wheaton
<b>Offertory Procession</b>	P & M Dunn	J & P Eveston
<b>PowerPoint and iPad</b>	Sr Marg	Val & Junior
<b>Ministers of Communion</b>	Team: 4 J Gustus, G Bourke & R Roach	Team: 1 F Soulsby, G Howell, D Dunn & D Brody

**Ministers of Communion This Weekend**

6 pm	Team: 3 M Walter, K Brewis & M Ferrier ( 3 Required)
10:30 am	Team :4 F Soulsby, G Howell, D Dunn & D Brody ( 5 Required)

**ST JOSEPH'S ROSTER  
27th April 2014**

<b>Lector</b>	Margie Eales
<b>Prayers</b>	Brendon Kelly
<b>Special Minister</b>	Helen Brown
<b>Leader</b>	Catherine Loria

**St Mary's Church CLEANING May**

**S McCaskill, K Mulley, A Onderwater, M Callaway**

**PARISH COLLECTIONS**


Stewardship Starting Date 13/10/2013 : \$53,049

Stewardship Pledged Full Year : \$120,150

Priest's Support: \$1,726

*This week's Count Team:* 3 R Corbett, B Shanahan & T Oliver

*Next week's Count Team:* 4 F & D Soulsby, B & J Roache & G Howell



**PLEASE REMEMBER IN YOUR PRAYERS.**

**DEATHS:** *Felicity Fraser,*  
*Mignon Kinnane* Our deepest sympathy to the Kinnane family the Funeral will be held Wednesday 23rd @ 2.30pm.

**ANNIVERSARIES:** *Jayden O'Breeza, Lucy Causer, Majorie Brundell, Paul Betschart, Dorothy Lucas, Jim O'Neill, Jack Cogger, Norma Garousse, William Scullion, Debra Jones, Brian Hodges, Arthur Turner.*

**THOSE WHO ARE SICK:** *Carmel Scott, Sharyn Aron, Judy Mibus, Gay Lee, Kerry McCluggage, Dorothy Harrison, Brian Joyce, Frank Vogels, Val Carter, Dawn Anson, Joan Birrell,*

**Prayer before The Blessed Sacrament**

The Church is open daily till 8pm .

If you are prepared to spend time between 6pm & 8pm on a roster .

Contact: Rita Taylor.

### Easter Sunday

*Happy Easter from all at Caritas Australia!*

Celebrate that your generosity to Project Compassion continues aid and development work reflective of the life of Jesus Christ, and shaped by the tradition of Catholic Social Teaching principles, in over 35 countries around the world.

Your Project Compassion donation will help whole communities 'have life and have it to the full' (John 10:10).

**Thank you for supporting Caritas Australia's Project Compassion 2014 appeal.**



Pope Francis, marking Palm Sunday in a packed St. Peter's Square, ignored his prepared homily and spoke entirely off –the-cuff in a remarkable departure from practice.

Later, he continued to stray from the script by hopping off his popemobile to pose for "selfies" with young people and also sipping tea passed to him from the crowd.

Francis used a wooden pastoral staff carve by Italian prison inmates, who donated it to him. The pope wants to put people on the margins of life at the center of the church's attention

We welcome into the family thought Baptism at St Mary's Hamilton:



#### EASTER VIGIL

- ◆ Dior Francis Hilsdon  
Daughter of Michael & Matilda Hilsdon
- ◆ Adriene Dawson
- ◆ Brandon Wormald



#### EASTER SUNDAY

Marcus George Knight  
Son of David & Mary Knight

### **DIVINE MERCY SUNDAY 27th April**

*"My Heart rejoices in this feast -  
on that day all the Divine  
floodgates  
through which graces flow are  
opened" (Diary 998, 699)*



- 10.30am Mass & Blessing of Divine Mercy Image
- 12.00pm Exposition of the Blessed Sacrament
- 2.00pm Rosary
- 2.30pm Litany of the Divine Mercy
- 3.00pm The 3 o'clock Prayer  
and Chaplet of Divine Mercy
- 3.15pm Benediction of the Blessed Sacrament

St Mary's Orana Ladies Group  
Inviting All Parish Women to  
Afternoon High Tea  
Saturday 3<sup>rd</sup> May at 2.00pm  
St Mary's Dunworth Centre



Bring your favourite Aprons. Help us fill the clothesline with lots of colour and tell us the special memories they hold

\$20 includes Champagne & High Tea.  
Funds raised will go to a local cause.  
Tickets at St Mary's Parish Office  
Prizes to be won / Bookings Essential for catering .  
Anne Slattery: 5570 8210 or 0418 370 539  
Marie Cook: 5572 1336 or 0417 321 378  
RSVP: 27th April

## Prayer

In the beauty of this Easter  
set our minds on the new life  
to which you have called us;  
place on our lips the words of witness for  
which you have anointed us;  
and ready our hearts to celebrate the festival,  
with the unleavened bread of sincerity  
and truth.

**Through Christ Our Lord.  
Amen.**

Happy 50th Wedding Anniversay  
John & Gay Goggin  
*Golden Wedding Anniversary*

### *Anzac Day - Hamilton*

Dawn service 6.30am Melville Oval Cenotaph.  
March start at the corner of Kennedy & Grey  
Streets at 10.15am, making its way to the  
Cenotaph for a service at 11am.  
St Mary's Parish Hamilton Mass @ 9am.



# Transformed by Easter

by Richard Rohr, O.F.M.

Christian history reaches its crescendo point in the Resurrection of Jesus. The risen Jesus is the final revelation of the heart of God—a God who teaches love rather than hate, forgiveness rather than blame, nonviolence rather than violence.

Recall Jesus' encounters with his disciples following his Resurrection. He comes to the circle of followers with whom he had spent three years, the people closest to him who had nevertheless rejected, betrayed and abandoned him. Following his Resurrection Jesus has the opportunity to chastise them. And yet, in all four Gospel accounts of the risen Christ we see that Jesus neither berates nor blames his disciples. Indeed, Peter, the disciple who had betrayed him three times, is given three chances to say, "I love you" to his Master.

There is nothing to be afraid of in the risen Jesus. We have in him the perfect icon of a God who is safe and a universe that is safe. We have a God who does not blame, does not punish, does not threaten, does not dominate. We have a God who breathes forgiveness. The whole biblical tradition has been moving to this moment where God is identified with universal forgiveness.

The Resurrection of Jesus tells us that there is no victory through domination. There is no such thing as triumph by force. By his life, death and resurrection Jesus stops the cycle of violence and challenges the notion of dominating power. This is a power that seeks to change things from the top down, from the outside in. Instead, Jesus invites us to relational or spiritual power, where we are not just changed but transformed. And not transformed from the top down but from the bottom up, not from the outside in but from the inside out. Transformed into God....

We see in Jesus the divine being who is also the perfect human being. Jesus comes in a human body to show us the face of God, the One who is eternally compassionate and eternally joyous, who stands with us in our sufferings and our joys. As Christians, our vocation is to unite with both Christ crucified and Christ risen.

*St Mary's Parish Pastoral Team wishes you all  
the fullness of EASTER PEACE & JOY.*

*Thanks to all who make our parish family  
the wonderful community that it is.*

*Thanks especially, to all who have contributed so generously  
in the preparation of our Easter ceremonies.*