

# St Mary's Parish

Incorporating the Catholic communities of Hamilton, Dunkeld, Macarthur, Glenthompson and Penshurst.

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15 February 2015

## 6th Sunday in Ordinary Time, Year B

# First Reading Lv 13:1-2. 44-46

A reading from the book of Leviticus
As long as he is unclean, he must five alone,

As long as he is unclean, he must five alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

The word of the Lord.

# Responsorial Psalm Ps 31:1-2, 5, 11, R, v,7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

- Happy the man whose offence is forgiven, whose sin is remitted.
   O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. (R.)
- By now I have acknowledged my sins; my guilt I did not hide.
   I said: 'I will confess my offence to the Lord.'
   And you, Lord, have forgiven the guilt of my sin. (R.)
- Rejoice, rejoice in the Lord, exult, you just!
   O come, ring out your joy, all you upright of heart. (R.)

### Second Reading 1 Cor 10:31-11:1

A reading from the first letter of St Paul to the Corinthians

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone - to Jew or Greeks or to the Church of God; just as I try to be helpful

to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.

#### Gospel Acclamation Lk 7:16

Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people.
Alleluia!

#### Gospel Mk 1:40-45

A reading from the holy Gospel according to Mark

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

#### Reflection by Greg Sunter

It is hard to imagine a person in 1st Century Palestine who would be more of an outcast from society than the leper. Unfortunately, any form of skin disease was categorised as leprosy (known as Hansen's disease today). It was regarded as one of the greatest forms of uncleanliness and seen as a physical manifestation of God's punishment on the person.



For a person like this to even approach Jesus is a huge risk and an enormous act of faith. He trusts that Jesus will not reject him like everybody else in his life has done. His request to Jesus is almost a demand; it is certainly filled with an utter conviction of Jesus' ability and good will: 'if you want to, you can cure me'. Jesus' reaction is one of equally strong emotion - he is so moved by this man's plight that he reaches out his hand and touches the man. To touch a person with leprosy was to break every rule of the clean/unclean social structure that dominated Jewish society. In this one action, Jesus challenges the entire basis on which Jewish society is constructed - the purity code. For Jesus to touch this man, according to the purity code, is to become unclean himself. But Jesus ignores these social rules and responds out of love and heals the man with word and action. However. Jesus knows that if the man is to be accepted back into society he needs to conform to the rules that dominate his world. He must present himself to the local priest who is the only one with the authority to declare someone cured of their disease and thus able to become ritually clean and welcome back into worship and back into everyday life.

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#### PARISH LEADERSHIP TEAM

- Fr Patrick Mugavin
   patrick.mugavin@ballarat.catholic.org.au
- Parish Manager: John Hockey manager@stmaryshamilton.org.au
- Parish Secretaries:
   Carolyn Stanhope and Kymhan Watson hamilton@ballarat.catholic.org.au
- Noreen McLeish
- Colleen Johnson

#### ST MARY'S PRIMARY, HAMILTON

Principal: **Jo Anne Bond** Phone: (03) 5551 9000

#### ST JOSEPH'S PRIMARY, PENSHURST

Principal: **Ben van de Camp** Phone: (03) 5576 5438

#### MONIVAE COLLEGE, HAMILTON

Principal: Mark McGinnity Phone: (03) 5551 1200

er Josephe Roster - 22hd Feb.		
Lector	Don Adamson	
Leader	Margie Eales	
Prayers	Catherine Loria	
Special Minister	Helen Brown	
Flowers 15/22	Helen Brown	

1		This Weekend Ministers of Communion
	6 pm	B Kaaye, P & M Durin (3 Red.)
	10:30 am	V Lovell, T Daffey, P Stanhope, P Fitzgerald & 1 Volunteer.

# Parish Collection

Weekend counters: R Corbett, B Shanahan & T Oliver Next w/end counters: F & D Soulsby, B &J Roache, G Howell F Y/T D \$ 60,888 Pledged total \$109,200 Weekly Priest's Support \$712

#### ST MARY'S ROSTER: Next W/end - 21st & 22nd Feb.

	6pm Mass	10:30am Mass	
Welcome	John Schurmann	Irene Donne Alida Aylmer	
Commentator	John Duyvestyn	Charlotte Stanhope	
1st Reader	JoAnne Bond	Chelsea Storer	
2nd Reader	Ted Oliver	Helen Tripovich	
Offertory	Frances &Terry McMeel	C Storer Family	
PowerPoint	Pauline Murphy	Wheaton Family	
Ministers of Communion	Z Celewich, T & F McMeel	M Bell, B Storer, A Wheaton, G Goggin & T Irving.	



Cuppa Roster Saturday14th Helen & John Watt

Sunday 15th Kymhan W



## NEXT WEEK'S SUNDAY MASS TIMES

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22nd February 1st Sunday of Lent					
Mass Mass	6:00pm 10:30am				
SAWC	9:00am				
Mass	9:00am				
SAWC	9:00am				
SAWC	9:00am				
	nd February unday of Len Mass Mass SAWC Mass				

# SACRAMENT OF RECONCILIATION

#### Hamilton

Fri After 10am Mass Sat 5.30m before Mass

#### Other

Mass Centres Sundays

**Before Mass** 



## **New Parish Team Members**

St Mary's Parish would like to welcome Colleen Johnson and Noreen McLeish to our parish team.

Colleen will be working as our Pastoral Care Facilitator. This will involve the calling, formation and guidance of those who feel they are able to offer a pastoral presence to those in need in our parish. Colleen has previously worked in pastoral care in our parish and is currently undertaking a Master of Arts (Spiritual Direction) at the Sentir Graduate College of Spiritual Formation in Kew. Colleen can be contacted at the parish office or via e-mail to pastoralcare@stmaryshamilton.org.au.

Noreen McLeish will be offering her experience in faith formation to our parish, particularly targeted towards our young families. Noreen has many years of experience as a school principal in a number of Catholic primary schools, as well as working in the Catholic Education Office. Noreen will be playing a large role in the parish sacramental program in coming months. Noreen can be contacted at the parish house or via e-mail faith@stmaryshamilton.org.au .

#### PLEASE REMEMBER IN YOUR PRAYERS.

<u>DEATHS:</u> Gabrielle Mason (Little), Michael McCarthy <u>ANNIVERSARIES</u>: Beverly Edwards, Damien Willey, Elizabeth Finnegan, Patricia Duckmanton,

Cath Madin, Zophia Zolnierczyk.

THOSE WHO ARE SICK: Connie McArthur,

Bernie Ronchi, Jacinta Carson, Bill Warren, Bernadette Smith, Vu Cuong, Gay Lee, Kerryn McCluggage, David Ryan, Dorothy Harrison, Frank Vogels, Val Carter, Dawn Anson, Joan Birrell, Inez Waight, Percy Mills, Lousie Byrne.

## St Vincent De Paul

Maryknoll Front Office, Clarendon St, Hamilton.

Welfare, Assistance, Support Centre

Open Monday to Friday 1-3pm

# Lent 2015

# Rich in Mercy

Lent begins this week with Ash Wednesday on 18th February.



Ash Wednesday Tuesday @ 7pm Vigil (Mass) Wed @ 10am (Liturgy), Wed @ 7pm (Mass)

Lenten groups- sign up sheets in gathering space.

Stations of the Cross each Thursday of Lent @ 7pm starting on 19th Feb.

# 🛚 🗷 Caritas

## **Project** Compassion

COMPASSION

You are helping to empower the world's poorest people. Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need to establish sustainable food sources for life.



Please take home a Project Compassion box and/ or a set of Lenten donation envelopes and give generously to the appeal this Lent.

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.auprojectcompassion

# Meditation – 7.30pm each

Wednesday in the Parish House.

#### Parish Calendar

Tue. 17th Feb.

Penshurst Ecumenical Service

11am @ Hospital

Wed, 18th Feb.

Ash Wednesday

Thur. 19th Feb.

7-8pm Parent's & Carers Sacramental meeting@ Dunworth

Centre.

Thur. 19th Feb.

**Anointing Mass Eventide** 

# **Bulletin Notice**

Sacramental Program 2015 Parents' & Carers' meeting Thur, 19th @ 7-8pm Dunworth Centre, Behind the church. Commitment ceremony 10,30am Mass Sun. 22nd Or 6pm Sat. 21st Feb.

# rebuilt

# **Rebuilt Leadership Team**

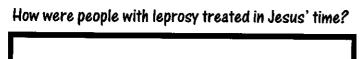
On Sunday, 1st March, following the 10:30am Mass, we will hold our first meeting for all those interested in the Rebuilt program. We would like to call on anyone who has read this book to come along to this gathering. On the day we will go through a discernment process to determine 4 or 5 people to form a Rebuilt Leadership Team. This team will meet together regularly, to offer formed direction for the implementation of some of the Rebuilt ideas. There are copies of this book available at the parish house now. Alternatively you can watch the keynote presentations from the Proclaim Conference on address: internet at this http://www.proclaimconference.com.au/resour ces#faqnoanchor

Prayer

In Jesus you stretch out your hand, O God, to touch the unclean, to love the unlovely and to draw even the most despised and excluded into the circle of your beloved disciples and friends. Embraced by such love. make us eager to heal others, glad to herald a Saviour whose kingdom includes all. **Through Christ Our Lord** 

# Jesus has the power to heal

6th Sunday in Ordinary Time, Year B

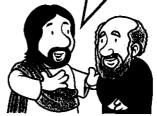


What are some things we can do for sick people today?



What did Jesus say to the man after he cured him of leprosy? Use the words below to find out!

Say	of this to anyone;
but go and	yourself to the
	then make an offering
at the	as Moses
	, then all will know
you are	<b></b>



temple show commanded nothing healed priest

Jesus showed God's power by healing the leper. Draw a picture from one of the following stories where God's power is shown by what Jesus did.

Jesus heals two blind men

Matthew 9:27 - 9:31

Jesus calms a storm Mark 4:35 - 4:41

The wedding at Cana

John 2:1-12

Jesus feeds five thousand men Luke 9:10 - 9:17

Jesus walks on the water

Mark 6:45-52

Jesus raises Lazarus

John 11:17 - 11:27

