



# St Mary's Parish

Incorporating the Catholic communities of Hamilton,  
Dunkeld, Macarthur, Glenthompson and Penshurst.

23 Dinwoodie Street  
HAMILTON VIC 3300

Ph: 03 5571 1161

E-mail: [hamilton@ballarat.catholic.org.au](mailto:hamilton@ballarat.catholic.org.au)  
Web: [www.stmaryshamilton.org.au](http://www.stmaryshamilton.org.au)

## Palm Sunday of the Passion of the Lord, Year A

9 April 2017

### Gospel Mt 21:1-11

*A reading from the holy Gospel according to Matthew*

*Blessed is he who comes in the name of the Lord.*

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me.

If anyone says anything to you, you shall say,

'The Lord has need of them,' and he will send them immediately'.

This took place to fulfil

what was spoken by the prophet, saying,

'Tell the daughter of Zion, Behold, your king is coming to you, humble and mounted on an ass, and on a colt, the foal of an ass'.

The disciples went and did as Jesus had directed them;

they brought the ass and the colt, and put their garments on them, and he sat thereon.

Most of the crowd spread their garments on the road,

and others cut branches from the trees and spread them on the road.

And the crowds that went before him

and that followed him shouted,

'Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

And when he entered Jerusalem

all the city was stirred, saying,

'Who is this?'

And the crowds said,

'This is Jesus the prophet, from Nazareth in Galilee.'

### First Reading Is 50:4-7

*A reading from the prophet Isaiah*

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me

a disciple's tongue.

So that I may know how to reply to the wearied

he provides me with speech.

Each morning he wakes me to hear,

to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard;

I did not cover my face

against insult and spittle.

The Lord comes to my help,

so that I am untouched by the insults.

So, too, I set my face like flint;

I know I shall not be shamed.

### Responsorial Psalm

**Ps 21:8-9. 17-20. 23-24. R. v.2**

*(R.) My God, my God, why have you abandoned me?*

1. All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)
3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

### Second Reading Phil 2:6-11

*A reading from the letter of St Paul to the Philippians*

*He humbled himself to become like us and God raised him on high.*

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are,  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in  
the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

### Gospel Acclamation Phil 2:8-9

*Praise to you, Lord Jesus Christ,  
king of endless glory!*

*Christ became obedient for us  
even to death*

*dying on the cross.*

*Therefore God raised him on high  
and gave him a name above all  
other names.*

*Praise to you, Lord Jesus Christ,  
king of endless glory!*

### Gospel (shorter form)

**Mt 27:11-54**

*The Passion of our Lord Jesus Christ according to Matthew*

Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.' But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' For Pilate knew it was out of jealousy that they had handed him over.

Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.'

The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. 'But in that case,' Pilate said to them 'what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked 'What harm has he done?' But they shouted all the louder, 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man, shouted back, 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort around him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, king of the Jews!' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and

## Parish Personnel

**Fr Patrick Mugavin (Parish Priest)**

patrick.mugavin@ballarat.catholic.org.au

**John Hockey (Manager)**

manager@stmaryshamilton.org.au

**Carolyn Stanhope and Kymhan Watson (Secretaries)**

hamilton@ballarat.catholic.org.au

**Noreen McLeish (Sacramental & Liturgy)**

faith@stmaryshamilton.org.au

## Parish Contact Details:

**Phone:** 03 5571 1161

**Office Opening Hours:** 9am—4pm Tues to Fri

**Email:** hamilton@ballarat.catholic.org.au

**Office Address:** 23 Dinwoodie St, HAMILTON

**Weekend Mass Times @ Hamilton:** 6pm (Sat) & 10:30am (Sun)

**Weekday Mass Times @ Hamilton** Tue, Thur, Frid. 10am

& Wed 5.15pm

**ST MARY'S PRIMARY, HAMILTON**

Principal: Ms Jo-Anne Bond

Phone: (03) 5551 9000

**ST JOSEPH'S PRIMARY, PENSURST**

Principal: Mr Matthew Uzkuraitis

Phone: (03) 5576 5438

**MONIVAE COLLEGE, HAMILTON**

Principal: Mr Mark McGinnity

Phone: (03) 5551 1200

*We acknowledge the traditional owners and custodians of the land on which we stand,  
the Gunditjmarra people.*

## Country Mass Schedule

	1 <sup>st</sup> Sun	2 <sup>nd</sup> Sun	3 <sup>rd</sup> Sun	4 <sup>th</sup> Sun	5 <sup>th</sup> Sun
<b>Penshurst</b> 8:30am	No Service (To Ham)	Mass	SAWC	Mass	Mass
<b>Dunkeld</b> 8:30am	Mass	No Service (To Glen)	Mass	SAWC	SAWC
<b>Glenthompson</b> 8:30am	SAWC	Mass	No Service (To Dunkeld)	Mass	SAWC
<b>Macarthur</b> 8:30am	No Service (To Ham)	SAWC	Mass	SAWC	Mass

## St Joseph's Penshurst

### Easter Sunday Mass

Sunday 16th April @ 10.30am

16th April 2017 - Easter Sunday

Lector: Brendan Kelly

Prayers: Andrea Page

Gifts:

Special Minister: Terry Pezzutti

Leader: Catherine Loria

Communion to Hospital: Terry Pezzutti

## Our Parish Collections

**1st Collection: Priest Support:** (Last Week)

**2nd Collection: Stewardship** (2016-2017 FY):

Pledged: \$115,076 Given:

## St Mary's Parish Mission Outreach

(10% of Stewardship)

Given this Financial Year;

**Sr Lorde—Kenya Mission \$3,000**

## St Mary's Parish Ministry Roster

8 & 9 April Ministers of Communion					15 & 16 April Ministers of Communion			
6 pm	Peter & Maureen Dunn & Pauline Kelly				Zina Celewych, Terrielynn Groves & Bev Kaaye			
10.30am	Paul Stanhope, Trish Irving, Frank Soulsby, Val Lovell .				Maree Bell, Di Brody, Glen Howell, Peter Fitzgerald & Ted Oliver.			
Date	Welcome	Computer	1 <sup>st</sup> Reading	2 <sup>nd</sup> Reading	Commentator	Gifts	Cuppa	Count Team
08/04	Kerry Stevens J Schurmann	Bev Kaaye	Michael McGrath	Mary Walter	Chris Jansen	M Grinham T Tuppen	Helen & John Watt	Vince & Frances O'Brien & G McGrath.
09/04	Terry Hurley Felicity Shaw	Carolyn S	Rohan Fitzgerald	Carmel Schlaghecke	Volunteer	P Blohm & A Aylmer	Bridget Campbell	
15/04	S McCaskill J Schurmann	P Murphy	EASTER	EASTER	EASTER	Brian & Trish		
16/04	O'Brien Family	Glenn Howell	EASTER	EASTER	EASTER	Campbell Family	Trish Irving	



**Wednesday Mass**  
**St Mary's Day Chapel**  
**5:15pm**  
 All Welcome  
 Please join us for the  
 celebration of Mass .

**The Australian Christian Meditation Community**

- ecumenical community committed to Christian Prayer
- promotes an stillness & silence
- lead to a personal encounter with the sacred
- assists meditators to live more fully in the presence of divine love



**Meets Wed. 7.30-8.30pm - Parish House Dinwoodie St**  
**All Welcome, especially newcomers.**

[www.facebook.com/stmaryschurchhamilton](http://www.facebook.com/stmaryschurchhamilton)



**PLEASE REMEMBER IN YOUR PRAYERS**

**Deaths:** Hannah Rhook, Shirlene Evans.

Our Prayers & deepest sympathies are with  
 Cassie, Matthew , Jacob & Amiee.

**Anniversary:**

Douglas Byrne, Allan Underwood, Darrell Fry,  
 Mary Pedrina, Leonard Marks, Valerie (Val) Mills.

**THOSE WHO ARE SICK:**

Kerryn McCluggage, Andrea Andre, Carissa Watt,  
 Dougal Neeson, Rachael Cunningham, Jan Merrett.,  
 Mary Guy.

**What's happening this week in St Mary's Parish**

**Sunday** *Rosary* 7pm St Mary's Church

**Wednesday** *Meditation* 7.30-8.30pm Parish House

*Men's day out* Maryknoll 1.30-4.30pm

**Wed. Meet Up** 9.30-11.30am Dunworth

**Thursday** *Stations of the Cross* 7pm

**"A WELCOMING PARISH"**

**Workshop**

Everyone is called to the ministry of  
 welcoming in our parish.  
 Let's learn to do this better!

(All Welcome)

St Mary's Parish Day Chapel  
 Sunday, 9<sup>th</sup> April (Palm Sunday)  
 12pm until 1pm

**Rebuild**

**PRAYER**

Gracious God,  
 even in your stillness,  
 you never abandon your people.  
 Your tender heart breaks open  
 in the extreme depths  
 of human suffering.  
 We trust in your power  
 to bring life from situation of death.  
 May the whole world know the transforming power  
 of your great love,  
 a love that brings us through death into life  
 with and in your Son,  
 Jesus Christ, our Lord. **Amen.**



**Project**

**Compassion boxes**  
**or envelopes**

can be **returned** at the  
 Holy Thursday Mass  
 as part of our liturgy or  
 brought any time  
 over this week.

**WALK OF  
 WITNESS**

**Good Friday**  
**14 April @ 11am**  
**Starting at PAC**

I give you a new commandment: love one another; you must love one another just as I have loved you.  
 It is by your love for one another, that everyone will recognise you as my disciples. *John 13: 34-35*  
**Please stay for a cuppa after Mass to live this Commandment!**

# St Mary's Parish

**Hamilton & District Rural**

**Australians for Refugees**

auspiced by Hamilton Community House inc.



**April Meeting of Hamilton & District**

**RAR Sunday 9th April @ 2pm**

**Hamilton Uniting Church Hall**

***Speaker:***

***John Millington,***

**former CEO of Luv-a-Duck, Nhill**

John & Margaret Millington relocated from Gippsland to Nhill 33yrs ago when John was appointed General Manager of Luv-a-Duck, a commercial duck growing company. When he retired in 2013, 30yrs later, the number of ducks had grown from 5,000 to 100,000 ducks per week. Over those yrs John established a reputation as an outstanding community and business leader. In 2012 he was awarded an OAM for his contribution to Aviculture and his service to his Community. Likewise, in 2015 Margaret was also awarded an OAM for her contribution to the community.

A study has recognised the social and economic contributions the Karen settlement program has made to the local area. Over the past five yrs more than 160 Karen refugees from Myanmar have resettled in Nhill, attracted by jobs offered by Luv-a-Duck. The initiative has added more than \$40 million and 70 jobs to the local economy. The welcoming town has been instrumental to the program's success. the study concluded, "Everybody worked together, which is what happens in small communities.



**All welcome!**

## *Easter Triduum*



**Lenten Liturgy of Reconciliation -**

**Tuesday 11th April, Hamilton 7pm**

**Holy Thursday - Hamilton & Dunkeld 7pm**

**Good Friday -**

**Hamilton 3pm & Dunkeld 3pm**

**Easter Vigil -**

**Hamilton 7pm**

**Easter Sunday -**

**Dunkeld 8.30am & Macarthur 8.30am**

**Penshurst 10.30am & Hamilton 10.30am**

### **THE EASTER CEREMONIES – THE TRIDUUM**

The Easter Triduum - Holy Thursday, Good Friday and the Easter Vigil - is the culmination of the entire Liturgical year. The three celebrations of the Triduum, are distinct but closely related liturgies, that form a single unit.

Holy Thursday Mass begins in the usual way but ends in **silence**, no blessing and dismissal, no final hymn. The Eucharist is transferred to the Blessed Sacrament chapel and the Altar -stripped in preparation for Good Friday. You are invited to follow the procession of the Blessed Eucharist in **silence** and leave the church quietly.

The celebration of the Lord's Passion on Good Friday starts with entry into the church in **total silence**. Good Friday is the only day of the year when the Eucharist is not celebrated. We listen to a Reading of the Passion, General Intercessions, Veneration of the Cross and Holy Communion. The celebration finishes with the prayer over the people, who then depart in **silence**.

The climax of the Triduum is the Easter Vigil, the night of nights. We gather at the Easter Fire and move into the darkened church to listen, to affirm our Baptismal promises and to celebrate Christ's Resurrection.

No more silence, time for celebration and to share hospitality.

[www.facebook.com/stmaryschurchhamilton](http://www.facebook.com/stmaryschurchhamilton)

