



# St Mary's Parish

Incorporating the Catholic communities of Hamilton, Dunkeld, Macarthur, Glenthompson and Penshurst.

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**Second Sunday in Ordinary Time, Year B**

**14 January 2018**

## First Reading 1 Sm 3:3-10.19

*Speak, O Lord, your servant is listening.*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

## Responsorial Psalm

**Ps 39:2. 4. 7-10. R. v. 8.9**

*(R.) Here am I, Lord;  
I come to do your will.*

1. I waited, I waited for the Lord.  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. (R.)
2. You do not ask for sacrifice and  
offerings,  
but an open ear.  
You do not ask for holocaust and  
victim.  
Instead, here am I. (R.)
3. In the scroll of the book it stands  
written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. (R.)
4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. (R.)

## Second Reading 1 Cor 6:13-15. 17-20

*Your bodies are members of the body of Christ.*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

## Gospel Acclamation Jn 1:41. 17

*Alleluia, alleluia!*

*We have found the Messiah:*

*Jesus Christ, who brings us truth and grace.*

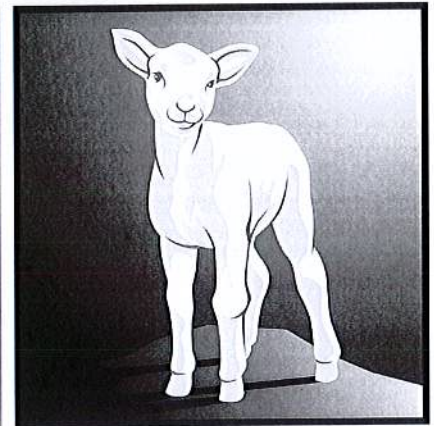
*Alleluia!*

## Gospel Jn 1:35-42

*They saw where Jesus lived and they stayed with him.*

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.



## Reflection by Greg Sunter

Jesus' invitation to 'Come and See' is a powerful image in this week's gospel. It is not a simple reply to the question of where Jesus is living; in some ways it is a summary of his whole ministry - come and see what I am on about and become part of it. It is typical of the invitational nature of Jesus' ministry. Throughout the gospels, Jesus offers and invites, he does not force his ministry onto anyone. When he invites us to 'Come and See' it is an invitation to 'give it a go'; take a chance; let go of what we know.

To 'Come and See' is exactly what Jesus invited the apostles to do. In this week's reading, Andrew, Simon Peter's brother, takes up the invitation and becomes a follower of Jesus. He is so impressed with what he sees in Jesus that he finds his brother and tells him that they've found the Messiah and that Simon should come and join them. Jesus immediately gives Simon a new nickname: the Rock (Peter). There are many instances throughout the Bible of people taking or being given new names. Abram became Abraham; Jacob became Israel; Saul became Paul. This change of name is used as a sign that they have encountered God in a special way and have taken on a new life - a new commitment to God. In this instance, Simon is becoming a disciple of Jesus, a trusted and influential one at that.

Unlike the call of Samuel in today's first reading, in which the call to discipleship is heard as a booming voice, Andrew and Simon experience the call through personal encounter with Jesus. A booming voice from the sky might be helpful, but for most of us the call comes in much more subtle ways through our prayer and reflection on interaction with others.

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**ANNIVERSARIES DURING JANUARY**

Margaret Skinner, Anthony Gordon, Helen Foster, Nora Priddle, Valerie Kearney, John Donkers, Barry Rigby, Glads Flowers, Louise Toleman, Tony Hurley, Wihelmina Donkers, Bill Wilson, Betty Finnegan, Bonnie Olle, Peter Gee, Kathleen Forsyth, RoseMairie Attlieir, Tom Ackland, Elizabeth Hatheral, Silvino Sartor, Brian Egan, Connie McArthur, Marie Benbow, Lance Norris, Esmond Munro.

**Parish Leadership Team**

**Parish Priest: Fr Patrick Mugavin:**

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**Parish Manager: John Hockey:**

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**Secretaries: Carolyn Stanhope and Kymhan Watson:**

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**Noreen McLeish: faith@stmaryshamilton.org.au**

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	1 <sup>st</sup> Sun	2 <sup>nd</sup> Sun	3 <sup>rd</sup> Sun	4 <sup>th</sup> Sun	5 <sup>th</sup> Sun
<b>Penshurst</b> 8:30am	No Service To Ham	Mass	No Service To Ham	Mass	Mass
<b>Dunkeld</b> 8:30am	Mass	No Service to Glen	Mass	SAWC	SAWC
<b>Glenthompson</b> 8:30am	SAWC	Mass	No Service to Dunkeld	Mass	SAWC
<b>Macarthur</b> 8:30am	No Service (To Ham)	No Service (To Ham)	Mass	No Service (To Ham)	No Service (To Ham)

**ST JOSEPH'S ROSTER 14th January 2018**

<b>Lector</b>	Don Adamson
<b>Prayers</b>	Terry Pezzutti
<b>Special Minister</b>	Helen Brown
<b>Gifts</b>	Anita & Aileen
<b>Hospital</b>	Catherine Loria

**PRAYER**

**God of mystery,  
whose voice whispers our name,  
God in our midst,  
whose Lamb walks among us unknown,  
in every generation you reveal yourself  
to those who long  
to know your dwelling place.  
Speak now, Lord,  
for your servants are listening.  
Draw us to you  
that with you we may always remain.  
We ask this through Christ our Lord.  
Amen.**

Date	Welcome	Computer	1 Reading	2 Reading	Commentator	Cuppa	Count Team
06/01	J Schurmann	P. Oliver-Snell	Karen Brewis	Ray Corbett	Annette Mason	Brian & Trish Shanahan	
07/01	Alida Aylmer	Felicity Shaw	Helen Tripovich	Charlotte	I. Underwood	Sonia Shaw	
13/01	G Healy J Schurmann	Bev Kaaye	M McGrath	T Oliver	M Meagher	Bob & Julie Roache	Ray Corbett B Shanahan
14/01	Helen Watt	Carolyn S	Margaret Roberts	Ursula Murphy	Alida Aylmer	B Campbell	Ted Oliver
20/01	J Schurmann	P. Oliver-Snell	Kerry Stevens	M Dunn	Annette Mason	Jacinta Ryan	
21/01	Alida Aylmer	John Hockey	Maree Bell	V Lovell	Patricia Blohm	Noreen McL	
27/01	Helen Watt	Chris Jansen	Pauline Kelly	Ian Ferguson	Karen Brewis	Helen & John Watt	I Ferguson & L Stevens
28/01	Noreen McL & Terry Hurley	Glenn Howell	C Schlaghecke	Patricia Blohm	Felicity Shaw	A Slattery	