



Saint Mary MacKillop Parish Western Border

Comprising the communities of Apsley, Balmoral, Casterton, Coleraine, Dunkeld, Edenhope, Glenthompson, Goroke, Hamilton, Harrow, Macarthur, Penshurst and Tarrayoukyan.

Thirteenth Sunday in Ordinary Time, Year B

30 June 2024

First Reading Wis 1:13-15; 2:23-24

It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.

Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the
world,
as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

*(R.) I will praise you, Lord,
for you have rescued me.*

1. I will praise you, Lord, you have rescued me
And have not let my enemies rejoice over me.
O Lord, you have raised my soul from the
dead,
restored me to life from those who sink into
the grave. (R.)
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour
through life.
At night there are tears, but joy comes with
dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into
dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading 2 Cor 8:7. 9. 13-15

Your abundance should supply their want.

You always have the most of everything – of faith,
of eloquence, of understanding, of keenness for
any cause, and the biggest share of our affection
– so we expect you to put the most into this work
of mercy too. Remember how generous the Lord
Jesus was: he was rich, but he became poor for
your sake, to make you rich out of his poverty.
This does not mean that to give relief to others
you ought to make things difficult for yourselves:
it is a question of balancing what happens to
be your surplus now against their present need,
and one day they may have something to spare
that will supply your own need. That is how we
strike a balance: as scripture says: The man who
gathered much had none too much, the man
who gathered little did not go short.

Gospel Acclamation 2 Tm 1:10

Alleluia, alleluia!

*Our Saviour Jesus Christ has done away
with death*

and brought us life through his gospel.

Alleluia!

Gospel Mk 5:21-43

or shorter form Mk 5:21. 1-24. 35-43

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the
other side, a large crowd gathered round him
and he stayed by the lakeside. Then one of the
synagogue officials came up, Jairus by name,
and seeing him, fell at his feet and pleaded
with him earnestly, saying, 'My little daughter is
desperately sick. Do come and lay your hands on
her to make her better and save her life.' Jesus
went with him and a large crowd followed him;
they were pressing all round him.

Now there was a woman who had suffered
from a haemorrhage for twelve years; after long
and painful treatment under various doctors,
she had spent all she had without being any
the better for it, in fact, she was getting worse.
She had heard about Jesus, and she came up
behind him through the crowd and touched his
cloak. 'If I can touch even his clothes,' she had
told herself 'I will be well again.' And the source
of the bleeding dried up instantly, and she felt
in herself that she was cured of her complaint.
Immediately aware that power had gone out
from him, Jesus turned round in the crowd and
said, 'Who touched my clothes?' His disciples
said to him, 'You see how the crowd is pressing
round you and yet you say, "Who touched me?"'
But he continued to look all round to see who
had done it. Then the woman came forward,
frightened and trembling because she knew
what had happened to her, and she fell at his
feet and told him the whole truth. 'My daughter,'
he said 'your faith has restored you to health; go
in peace and be free from your complaint.'

While he was still speaking some people arrived
from the house of the synagogue official to say,
'Your daughter is dead: why put the Master to
any further trouble?' But Jesus had overheard
this remark of theirs and he said to the official,
'Do not be afraid; only have faith.' And he
allowed no one to go with him except Peter and
James and John the brother of James. So they
came to the official's house and Jesus noticed
all the commotion, with people weeping and
wailing unrestrainedly. He went in and said to
them, 'Why all this commotion and crying? The
child is not dead, but asleep.' But they laughed
at him. So he turned them all out and, taking
with him the child's father and mother and his
own companions, he went into the place where
the child lay. And taking the child by the hand
he said to her, 'Talitha, kumi!' which means,
'little girl, I tell you to get up.' The little girl got
up at once and began to walk about, for she was
twelve years old. At this they were overcome with
astonishment, and he ordered them strictly not
to let anyone know about it, and told them to
give her something to eat.



Reflection by Greg Sunter

This week's gospel passage presents two
miracle accounts, one, in effect,
'interrupting' or being framed by the other.
Jesus is approached by the synagogue
official, Jairus, to come and heal his dying
daughter. In the milling and surging crowd,
Jesus suddenly becomes aware of being
touched by someone. The story of the
woman with a haemorrhage is a story of
social and religious isolation as much as it
is a story of illness and pain. Because of
the Jewish prohibitions against blood, the
woman would have been regarded as
permanently impure and unclean. She
would have been unable to engage in any
worship; she could not touch another
person without also making them unclean;
she was effectively outcast for the 12 years
of her illness. She knew it would be
forbidden for her to touch Jesus openly but
took her chances of being unobserved in
the crowd – she risked all on the belief that
even touching Jesus' cloak might heal her.
Jesus immediately stopped and drew
attention to the woman. By doing so he
made it clear to her that it was her faith
that had healed her (a feature of healing
stories in the Gospel of Mark). His actions
also made it clear to the crowd that she
was now healed and should not be
shunned any longer; she was publicly
declared fit to re-enter society and religious
participation. After 12 years of virtual non-
existence, the woman was now able to
begin her life again. The delay, however,
meant that Jairus' daughter was dead by
the time Jesus arrived. Undeterred, Jesus
performs another miracle and raises the girl
from death. The girl was 12 years old – the
same 12 years the woman suffered with a
haemorrhage – and now she too was able
to begin her life again. There is a neatness
and a completeness about the two stories.

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We acknowledge the traditional owners and custodians of the land on which we stand, the Gunditjmarra people.

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Office Open Hours: 9am—4pm Tues to Fri
Email: admin@westernborder.church
Website: www.westernborder.church
Office Address: 23 Dinwoodie St, HAMILTON
Weekend Mass Times @ Hamilton: 6pm Sat & 10:30am Sun
Weekday Mass Times @ Hamilton: Tues, Wed, Thurs & Fri @ 10am.
Reconciliation (Confession): Sat. 5.30pm & after weekday Mass

Parish Manager: John Hockey
manager@westernborder.church
Parish Secretaries: Carolyn Stanhope & Kymhan Watson
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Priest in residence: John Mckinnon
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We are a Child Safe Parish. Child Safe Officer: John Hockey 0439 319 823
<http://westernborder.church/child-safe-policy-and-protocol/>

ST MARY'S PRIMARY, HAMILTON
Principal: Mrs Terrielynn Groves
Phone: (03) 5551 9000

ST JOSEPH'S PRIMARY, PENSURST
Principal: Darren Lloyd
Phone: (03) 5576 5438

MONIVAE COLLEGE, HAMILTON
Principal: Jonathan Rowe
Phone: (03) 5551 1200

www.westernborder.church

Country Mass Schedule

	1 st Sun	2 nd Sun	3 rd Sun	4 th Sun	5 th Sun
Penshurst 8:30am	No Service	Mass	SAWC	Mass	Mass
Dunkeld 8:30am	Mass	No Service	Mass	SAWC	No Service (To Hamilton)
Glenthompson 8:30am	SAWC	Mass	No Service (To Dunkeld)	Mass	No Service (To Hamilton)

Macarthur - 1st Sunday of each Month, Uniting Church @ 8.30am.

Weekday Masses @ St Mary's Hamilton:
Tues, Wed, Thurs & Fri. @ 10am.
Confession after all weekday Masses
& 5.30 Sat. evenings.

St Joseph's Penshurst - Mass 30/6

Lector - Catherine Loria
Prayers - Brendan Kelly
Gifts - Kelly Family
Leader -

Fatima Statue This Week
Chris & Kathie Jansen

24 Carmichael Street

Rosary Daily at 4 pm. All Welcome

To host contact Chris Jansen
0407719530.

Rosary & Devine Mercy Chaplet
Thursdays @ 5pm
St Mary's Church.

Ministry Roster If you are unavailable for your ministry please try to arrange swap & advise office of change

	29 & 30 June Ministers of Communion	6 & 7 July Ministers of Communion
6 pm	P Fitzgerald	Peter Dunn
10.30am	T Irving	Ursula Murphy
The Grange	John Hockey	Margaret Roberts

Date	Open & Welcoming	Cuppa	Computer	Commentator	1 nd Reading	2 nd Reading
29/06	Margaret Meagher	Kylie Anne & Trish Shanahan	Jacinta Ryan	Annette Mason	Margaret Meagher	Pauline Kelly
30/06	John Hockey	Richard & Ursula	Carolyn Stanhope	Sherrie Hockey	Jack Bell	Angelina Juby
06/07	Chris Jansen	Annette Mason	Chris Jansen	Fiona-Marie	Jacinta Ryan	Maureen Dunn
07/07	Carolyn Stanhope	Geetha & Frank	Richard Murphy	Carmel schlaghecke	Helen Tripovich	Trish Irving

Saint Mary MacKillop Parish

Priests' Support (1st Collection)

Credit or debit card online;

<https://westernborder.breezechms.com/give>
or by Telephoning the Parish Office on 5571 1161.

Electronic Funds Transfer

BSB: 083-663 Acc: 51-580-8981

Reference: Priests' Support

Stewardship (2nd Collection)

Electronic Funds Transfer

BSB: 083-663 Acc: 01-715-7303

*Reference: Your Name
Credit Card or Direct Debit*

Telephoning the Parish Office on 5571 1161 or
emailing to admin@westernborder.church

Our Parish Collections

1st Collection: \$NYC

2nd Collection: Stewardship

Given YTD: \$ 118,196. Pledged FY: \$

Western Border Parish

Mission Outreach

Mission Donations made this financial year to date.

Sr Lourdes—Kenya Mission \$ 3,000

Sr Stella's—India Mission \$ 5,000

PLEASE REMEMBER IN YOUR PRAYERS

DEATHS: Lynda Freeman.

Our prayer and deepest sympathy to Peter, Annabella,
Jack and mother, Gwenda.

Fr Barry Ryan.

ANNIVERSARIES:

Anthony Dalton, Joan Walsh,, Thomas Kearney,
Mary Kearney, Anne Stevens, Frank Kranz, Jim Eveston,
Michael Rhook, Phil Walsh, Tristan & Chantal Dominik,
Allan Crawford, Francis Lenehan, Harry Klein,
William Ryan, Catherine Porter.

"Work on with constancy and courage"

Mary MacKillop

Ballarat Diocese Lay Pastoral Ministry Program – Online Study -

The Virtual Learning Community for Faith Formation
(VLCFF) is a growing initiative to offer
adult religious education and faith
formation anytime and anywhere,
online. Scan QR code.



My View — The God who Loves

by Fr John McKinnon
St Mary's Faith Community
Hamilton.

Scan QR code to read.



Prayer

In Christ, O God,
your healing power
restores to health a weary world.

In the word spoken here,
Christ bids us rise up and live.

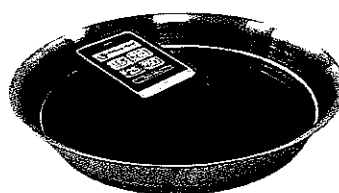
Cast out our fear
and revive our faith
make us live each day

In the joy for which you fashioned us.
Praying as always through Jesus the Christ.

AMEN.

Tap n Go

Now on the First Collection Bowl.



Select the amount you wish to donate then tap your card.

It's as Simple as That!

Annual Collection for the Pope

Collections will be taken up



**THIS
WEEKEND
the 29 & 30
June.**

The annual collection for the Holy Father is to be taken up throughout the world near the Feast of Ss Peter & Paul (June 29).

Through this collection we have the opportunity to support the Pope's pastoral care for people around the world.



**We welcome
in Baptism
at St Mary's**



Church, Hamilton.

*Vienna
Mae
Board.*



Daughter of Aimee.

Keep the Fire Burning - Strong in Faith

Aboriginal and Torres Strait
Islander Sunday
7 July 2024



Pentecost painting by Magda Lee, Gracie Mosquito and Imelda Gugamen (Balgo Community)

***Laudato Si':
Everything is connected***



Human beings too are creatures of this world, enjoying a right to life and happiness, and endowed with unique dignity. So we cannot fail to consider the effects on people's lives of environmental deterioration, current models of development and the throwaway culture. (Laudato Si' 43).

*reduce reuse recycle
rethink repurpose*